## JONES COUNTY 2025 CDBG NEIGHBORHOOD REVITALIZATION PROGRAM INFORMATION STATEMENT

In 2025, Jones County plans to apply for CDBG Neighborhood Revitalization funds from the North Carolina Rural Economic Development Division (REDD) to provide rehabilitation or replacement housing assistance to lower-income homeowner households. The program is sponsored by Jones County, with funds provided by the Rural Economic Development Division.

The county encourages households with lower incomes who occupy substandard housing to contact the county if they would like to be considered for a rehabilitation or reconstruction housing loan (up to 8-year term, 0% interest forgiven loan) offered through the CDBG program. In order to be considered for a loan, applicants must meet the criteria outlined below:

1. Occupant household income must be at or below:

| Household Size | Annual Income Limit |
|----------------|---------------------|
| 1              | \$42,800            |
| 2              | \$48,900            |
| 3              | \$55,000            |
| 4              | \$61,100            |
| 5              | \$66,000            |
| 6              | \$70,900            |
| 7              | \$75,800            |
| 8              | \$80,700            |

- 2. Applicants must be able to document that they have paid taxes due to date and obtained clear title to the property to be assisted.
- 3. All households served must occupy a unit with severe structural deficiencies or severe water and/or sewer needs. This program is designed to address housing needs, not minor structural cosmetic improvements.
- 4. No rental units nor vacant units will be considered for assistance.
- 5. All units must be located within the unincorporated area of Jones County.
- 6. For manufactured housing units to be rehabilitated, units must have been converted into real property if owned and occupied by the homeowner prior to selection.

If you wish to be considered for CDBG assistance, you <u>must</u> return the three attached application forms to the Jones County Emergency Services Department by **July 23, 2025.** At least one of the owners of the property <u>must sign</u> the application form. Please return the three attached application forms by mail to:

Jones County Emergency Services Department Attn: Ryan "Sissy" Mills, Emergency Services Director 794 Highway 58 S Trenton, NC 28585

If you require assistance with these forms, please contact the Jones County Emergency Services Department, at 252-448-1697 to set up an appointment.

## YOU MAY KEEP THIS PAGE.

| Reque   | quest for Assistance - Part "A" Unit #  | (County to assign #)  |
|---|---|---|
|   | Applicant Name:   |   |
|   | Street Address:   |   |
|   | Mailing Address:  |   |
|   | County/City/Zip:  |   |
|   | Email Address:  |   |
|   | JONES COUNTY 2025 CDBG NEIGHBORHOOD REVITALIZATION APPLICATION FOR HOUSING ASSISTANCE   | PROGRAM   |
| To:   | Attn: Ryan "Sissy" Mills, Emergency Services Director 794 HWY 58 S  |   |
|   | Trenton, NC 28585   |   |
| forms   | (Owner-Occup<br>the Jones County 2025 CDBG Neighborhood Revitalization Program. I undersoms: Request for Assistance (Part "A"); Application Summary form (Part "B"); and '), along with income documentation, to be considered for assistance.  |   |
| dwelli<br>obtain<br>house<br>trust of<br>by the<br>deficie<br>impro | nderstand that if my dwelling is selected for assistance, the assistance made to relling unit will be in the form of a forgiven loan. I understand that I will have to tain the loan, and that the promissory note will include conditions requiring me use during the term of the loan (up to 8-year term). I understand that the loan st on the real property to be rehabilitated or reconstructed. I understand that a the County will perform the inspection of my dwelling unit, identify HUD Housin ficiencies, and supervise the repair/reconstruction work on my behalf. I approvements will be performed by a third-party contractor selected through a becounty on my behalf. | execute a promissory note to<br>to pay back the loan if I sell the<br>will be secured with a deed of<br>third-party contractor selected<br>ng Quality and CDBG Standards<br>also understand that needed |
| will be<br>for my<br>dwelli<br>I will h                             | nderstand that if my dwelling is selected for clearance/off-site replacement (reloof be based upon the County's Optional Coverage Relocation Policy which will promy household on another site as well as moving expenses. I understand that I notelling to be demolished but that standard comparable housing will be made available housing will be made available to execute a promissory note which will require me to pay back all or a passell the replacement dwelling over the eight-year term of the loan.   | ovide for replacement housing nust agree to allow my existing illable to me. I understand that  |
| impro<br>assista<br>in ord<br>Count                                 | the best of my knowledge, I am either the principal owner or have interest as proved. I understand that the County will undertake an ownership investigatistance. If it is determined that I do not have title to the property, I will be willing order to obtain CDBG assistance. I also understand that all local taxes must be punty to process this application. If my dwelling unit is a manufactured home, I are converted into real property in order to be eligible for assistance.   | tion if I am eligible for CDBG g to obtain title at my expense baid up to date in order for the   |
| my el   | orther agree to furnish all additional information requested by County represenge eligibility for rehabilitation/reconstruction loan assistance. In conclusion, I reamain confidential and used only for the purpose expressed herein.  |   |
| <br>Signat  | nature of Owner-Occupant as Listed Above Date   |   |

| Appli  | cation Summary Form - P         | art "B"  |                | Unit #         | (            | County to  | assign #)         |
|--------|---------------------------------|--|----------------|----------------|--------------|------------|-------------------|
|        |                                 | Applicant  | t Name:        |                |              |            |                   |
|        |                                 | Street A   |                |                |              |            |                   |
|        |                                 | Mailing A  |                |                |              |            |                   |
|        |                                 |  | City/Zip:      |                |              |            |                   |
|        |                                 | Email A  | ddress:        |                |              |            |                   |
|        | JONES COU                       | NTY 2025 CDBG NEIGHBORHOO<br>APPLICATION FOR HOUSIN          |                |                | PROGRAM      |            |                   |
| The fo | ollowing information shou       | ıld be filled out by the <u>owner-oo</u>                     | cupant o       | f the dwellir  | ng unit to b | e repaired |                   |
| 1.     | List all household mem          | nbers.   |                |                |              |            |                   |
|        | a) Name of Head of Ho           | usehold:   |                | Ag             | ge:          | Sex:       |                   |
|        | Race: $\square$ White $\square$ | Black  | ☐ Hisp         | anic $\square$ | Other (list) |            |                   |
|        | Disabled: ☐ Yes                 | □ No   |                |                |              |            |                   |
|        | Other Household Mem             | bers:  |                |                |              |            |                   |
|        | Name                            | Relationship to <u>Head of Hou</u>                           | <u>usehold</u> | Age            | Sex          | Race       | Disabled<br>(Y/N) |
|        | b)                              |  |                |                |              |            |                   |
|        | c)                              |  |                |                |              |            |                   |
|        | d)                              |  |                |                |              |            |                   |
|        | e)                              |  |                |                |              |            |                   |
|        | f)                              |  |                |                |              |            |                   |
|        | g)                              |  |                |                |              |            |                   |
|        | h)                              |  |                |                |              |            |                   |
| 2.     | Telephone # of Owner            | :  |                |                |              |            |                   |
|        | Alternate #                     | ntact Person   | :              |                |              |            |                   |
|        | Email:                          |  | _              |                |              |            |                   |
| 3.     | How long have you live          | ed in the unit?  |                |                | -            |            |                   |
|        | PLEASE RETURN TO                | The Jones County Emergency<br>Attn: Ryan "Sissy" Mills, Emer | gency Se       | rvices Direc   |              |            |                   |

Trenton, NC 28585

| Income Verification Form - Part "C"   |   | Unit #  | <pre>_ (County to assign #)</pre>                |
|---|---|---|--|
|   | Applicant Name:   |   |  |
|   | Street Address:   |   |  |
|   | Mailing Address:  |   |  |
|   | Town/City/Zip:  |   |  |
|   | Email Address:  |   |  |
| All Please attach a copy of the following income  |   | <b>NCE</b><br>RS tax return (Form 10          | 040 or 1040 EZ); <b>OR</b> 2)                    |
| government benefits documentation (i.e.   |   |   |  |
| If a household member aged 18 or older of government benefits paid and/or an in Sign this form as indicated below and ha witness your signing of the form).  Income S             | come summary from your employer of  | monthly or annual inc<br>require a notary pub | come where indicated.                            |
|   |   | T   | Weekly?  |
| Occupant Name   | Source of Income (Wages, Soc. Sec., SSI, etc.)                                      | Income Amount                                 | Monthly?<br>Annual?                              |
|   |   | \$  |  |
|   |   | \$  |  |
|   |   | \$  |  |
|   |   | \$  |  |
|   |   | \$  |  |
| I, the undersigned head of household, act the income of all household members reconstruction assistance. I understand t community development staff, and that I Head of Household | aged 18 and older who occupy the hat additional investigations into my ho           | dwelling unit eligible<br>ousehold income may | e for rehabilitation or<br>y be conducted by the |
| reconstruction assistance. I understand t community development staff, and that I   | hat additional investigations into my how will be disqualified if I have misreprese | ousehold income may                           | y be conducted by                                |

PLEASE SIGN AND RETURN <u>WITH INCOME DOCUMENTATION ATTACHED</u> TO:

The Jones County Emergency Services Department
Attn: Ryan "Sissy" Mills, Emergency Services Director
794 HWY 58 S
Trenton, NC 28585